

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Seth Marsing County Clerk

Full Name of Candidate Jeremiah C. Humes

Street Address 110 S. Balsam way

City Price, Utah 84 501

Phone: Home 435-637-9443, Business 435-636-3240

Name of Office County Attorney

Office District \_\_\_\_\_

Political Party Republican

Date 10/26/18 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	<u>0</u>		<u>\$ 592<sup>31</sup></u>		<u>\$ 592<sup>31</sup></u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	<u>0</u>		<u>\$ 592<sup>31</sup></u>		<u>\$ 592<sup>31</sup></u>
4. Balance at the end of this reporting period . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>







**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount</u>

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>